

Name \_\_\_\_\_ (please print)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tel( ) \_\_\_\_\_ Fax( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Country \_\_\_\_\_ How did you hear about us? \_\_\_\_\_

All of my entries comply with the rules of this competition \_\_\_\_\_  
(Signature)

**1. Category Conservation**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**2. Category Video**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**3. Category Wide Angle (Novice)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**4. Category Wide Angle (Open)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**5. Category Macro/Close Up (Novice)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**6. Category Macro/Close Up (Open)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**7. Category Majestic**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**8. Category Togetherness**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Entry Fee** payable in U.S. dollars

# of Entries \_\_\_\_\_

\$10.00/any entry \_\_\_\_\_ X10 \_\_\_\_\_

Late fee, add \$5 per late entry \_\_\_\_\_

Total in US dollars \_\_\_\_\_

Mail check or money order payable to  
**Underwater Images 2005**

Mail entries, form & fees to:

**Underwater Images**

10632 Cinderella Drive  
Cincinnati, OH 45242-4911

For more information:

E-mail: Director@uwimages.org

Phone/fax: (513) 793-9896

**Note: Deadline is  
February 1, 2005**

Video Entrants; please remember to  
enclose bio and story of your entry.

Note: There is no limit to # of entries  
You may make copies of this form.

**Entry Form, Please return with entries**